RECOMMENDING COMMITTEE AGENDA RECOMMENDING COMMITTEE MEETING OF: JANUARY 5, 2004

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW

MINUTES:

PRESENT: COUNCILMAN WEEKLY and COUNCILWOMAN MONCRIEF

Also Present: CHIEF DEPUTY CITY ATTORNEY VAL STEED, CITY CLERK BARBARA JO RONEMUS, and DEPUTY CITY CLERK GABRIELA S. PORTILLO-BRENNER

ANNOUNCEMENT MADE – meeting noticed and posted at the following locations: City Hall Plaza, Posting Board Court Clerk's Bulletin Board, City Hall Las Vegas Library, 833 Las Vegas Boulevard North Senior Citizens Center, 450 E. Bonanza Road Clark County Government Center, 500 S. Grand Central Pkwy (4:03)



DEPARTMENT: CITY ATTORNEY					
DIREC	CTOR: BRADFORD R. JER	RBIC CONSENT X DISCUSSION			
SUBJ					
NEW 1	BILL:				
ABEY	<u>ANCE ITEM</u> - Bill No. 2003-103	3 – Prohibits the use of residential streets for the test-driving			
of vehi	cles offered for sale or lease by a ve	chicle dealership. Sponsored by: Councilwoman Janet			
Moncr	ief and Mayor Oscar B. Goodman				
	•				
<u>Fisca</u>	<u>l Impact</u>				
X	No Impact	Amount:			
	Budget Funds Available	Dept./Division:			
	Augmentation Required	Funding Source:			
PURF	POSE/BACKGROUND:				
T	C.1 C'				

In some areas of the City, customers and employees of vehicle dealerships use nearby residential streets for the test-driving of vehicles that are being offered for sale or lease. This bill will generally prohibit that practice and, in addition to traditional enforcement tools, will provide that violations by dealership personnel may result in license disciplinary action.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

Bill No. 2003-103

COMMITTEE RECOMMENDATION:

COUNCILWOMAN MONCRIEF recommended Bill 2003-103 be HELD IN ABEYANCE to 1/20/2004. COUNCILMAN WEEKLY concurred.

MINUTES:

COUNCILMAN WEEKLY declared the Public Hearing open. COUNCILWOMAN MONCRIEF advised that the bill needed to be abeyed for two weeks.

No one appeared in opposition and there was no further discussion.

COUNCILMAN WEEKLY declared the Public Hearing closed.

(4:04)

City of Las Vegas

AGENDA SUMMARY PAGE RECOMMENDING COMMITTEE MEETING OF: JANUARY 5, 2004

RECOMMENDI	NG COMMITTEE M	EETING OF: JANUA	ARY 5, 2004
DEPARTMENT: CITY AT	TORNEY		
DIRECTOR: BRADFO	RD R. JERBIC	CONSENT	X DISCUSSION
SUBJECT: NEW BILL:			
Bill No. 2003-107 – Annexat Rainbow Boulevard and Atwood C-P (County zoning), O (City e	od Avenue; Petitioned by	r: Dr. Carol Barlow; Act	reage: 1.18 acres; Zoned:
Fiscal Impact			
X No Impact	Amount	:	
Budget Funds Av	/ailable Dept./Di	vision:	
Augmentation Re	equired Funding	g Source:	
PURPOSE/BACKGROUNI			
The proposed ordinance annex		•	
Rainbow Boulevard and Atwood annexation process has now be		•	
(January 30, 2004) is set by this	•	nee with the tyres and the	e imai date of afficiation
(, ,			
RECOMMENDATION:			
This bill should be submitted to	9	nittee for review, hearing	and recommendation to
the City Council for final action			
BACKUP DOCUMENTATION	ON:		
Bill No. 2003-107 and Location			
COMMITTEE RECOMMEN			
COUNCILWOMAN MON Council with a "Do Pass" re			
MINUTES: COUNCILMAN WEEKLY de	eclared the Public Hearin	g open.	

CHIEF DEPUTY CITY ATTORNEY STEED advised that the bill was in order.

No one appeared in opposition and there was no further discussion.

COUNCILMAN WEEKLY declared the Public Hearing closed.



DEPARTMENT: CITY ATTORNEY				
DIRECTOR: BRADFORD R. JERBIC CONSENT X DISCUSSION				
SUBJECT: NEW BILL:				
Bill No. 2003-108 – Annexation No. ANX-3103 – Property location: On the southwest corner of Coke Street and Horse Drive; Petitioned by: Coke Maggie LLC; Acreage: 5.94 acres; Zoned: R-E (County zoning), U (RNP) (City equivalent). Sponsored by: Councilman Michael Mack				
Fiscal Impact				
X No Impact Amount:				
Budget Funds Available Dept./Division:				
Augmentation Required Funding Source:				
PURPOSE/BACKGROUND: The proposed ordinance annexes certain real property generally located on the southwest corner of Coke Street and Horse Drive. The annexation is at the request of the property owner. The annexation process has now been completed in accordance with the NRS and the final date of annexation (January 30, 2004) is set by this ordinance.				
RECOMMENDATION: This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.				
BACKUP DOCUMENTATION: Bill No. 2003-108 and Location Map				
COMMITTEE RECOMMENDATION: COUNCILWOMAN MONCRIEF recommended Bill 2003-108 be forwarded to the Full Council with a "Do Pass" recommendation. COUNCILMAN WEEKLY concurred.				
MINUTES: COUNCILMAN WEEKLY declared the Public Hearing open.				
CHIEF DEPUTY CITY ATTORNEY STEED stated that the bill was in order.				

COUNCILMAN WEEKLY declared the Public Hearing closed.

No one appeared in opposition and there was no further discussion.

(4:04 - 4:05) **1-33**



DEPAR DIREC		CITY ATTORNEY BRADFORD R. JERE	3IC	CONSEN	т []	X DISCUSSION
CLID IE	:ст.					
SUBJE NEW B						
vending	vehicle, and	 Requires mobile food conditions their operation k. Proposed by: Mark 	ons within o	ne thousand feet of	a licen	sed concession stand
Fiscal	<u>Impact</u>					
X	No Impa	et	Amount:			
	Budget F	unds Available	Dept./Div	ision:		
	Augment	ation Required	Funding	Source:		

PURPOSE/BACKGROUND:

This bill will prohibit a mobile food vendor from operating within one thousand feet of a licensed concession stand located in a City park when the concession stand is open for business. Additionally, this bill prohibits the transfer of a mobile food vendor license, and requires that the identification number assigned by the City to a mobile food vender vehicle be displayed in such a manner on the rear, upper left corner area of the vehicle that it can be easily read from a distance of ten feet.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

Bill No. 2003-109

COMMITTEE RECOMMENDATION:

COUNCILWOMAN MONCRIEF recommended Bill 2003-109 be forwarded to the Full Council with a "Do Pass" recommendation. COUNCILMAN WEEKLY concurred.

MINUTES:

COUNCILMAN WEEKLY declared the Public Hearing open.

JIM DiFIORE, Manager of Business Services, explained that this amendment to the existing code would preclude a mobile food vendor from having a concession within 1,000 feet of a City



RECOMMENDING COMMITTEE MEETING OF JANUARY 5, 2004 Item 4 – Bill No. 2003-109

MINUTES – Continued:

park when the concession is open for business. It would also clarify that license identification must be provided by the Department of Business Services of a color, size and placement that can be easily read from a distance of 10 feet.

No one appeared in opposition and there was no further discussion.

COUNCILMAN WEEKLY declared the Public Hearing closed.

(4:05-4:06)



SUBJECT:	
NEW BILL:	
Bill No. 2003-110 – Imposes a new requirement for the display of ice cream truck business license prohibits the transfer of such licenses, repeals the requirement that ice cream trucks be inspected annually by the City, and conditions their operations within one thousand feet of a licensed concession stand located in a City park. Proposed by: Mark Vincent, Director of Finance and Business Services	on
Fiscal Impact	
X No Impact Amount:	
Budget Funds Available Dept./Division:	
Augmentation Required Funding Source:	

PURPOSE/BACKGROUND:

Currently, an ice cream truck (vehicle) must be inspected annually by the City in addition to meeting Health District certification requirements. This bill repeals the City's annual inspection requirement. This bill prohibits a vehicle's operation within one thousand feet of a licensed concession stand in a City park when the concession stand is open for business, its operation at the same location more than once a day, and its operation for longer than thirty minutes at any one location. The vehicle's City identification number must be readable from ten feet.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

Bill No. 2003-110

COMMITTEE RECOMMENDATION:

COUNCILWOMAN MONCRIEF recommended Bill 2003-110 be forwarded to the Full Council with a "Do Pass" recommendation. COUNCILMAN WEEKLY concurred.

MINUTES:

COUNCILMAN WEEKLY declared the Public Hearing open.



RECOMMENDING COMMITTEE MEETING OF JANUARY 5, 2004 Item 5 – Bill No. 2003-110

MINUTES – Continued:

JIM DiFIORE, Manager of Business Services, indicated that this companion to the previous bill removes the requirement for annual City inspections primarily because they are semi-annually inspected by the Clark County Health District under more stringent standards. The City may rely on those inspections. It does not eliminate the initial licensing inspection or the underlying provisions for which the inspection was made, including good working conditions, entry and exit into the truck operates, advertising decals and prices appear only on the vending side of the truck and not facing the street and that all windows are clear of signs and obstructions. It also prohibits a licensed ice cream truck from vending within 1,000 feet of a licensed concession stand within a City park. Lastly, the bill prohibits a truck from vending in any one spot for longer than 30 minutes each day. Past practice has been to park on one side of the street and then simply move to the other side of the street to misuse the law.

No one appeared in opposition and there was no further discussion.

COUNCILMAN WEEKLY declared the Public Hearing closed.

(4:06-4:08)

AGENDA SUMMARY PAGE **RECOMMENDING COMMITTEE MEETING OF: JANUARY 5. 2004**

DEPARTMENT: CITY ATTORNEY DIRECTOR: BRADFORD R. JEF	
SUBJECT:	
NEW BILL:	
	evelopments by means of special use permit throughout the shed by the Las Vegas 2020 Master Plan. Proposed by: d Development
Fiscal Impact	•
X No Impact	Amount:
Budget Funds Available	Dept./Division:
Augmentation Required	Funding Source:
PURPOSE/BACKGROUND:	

The City's zoning regulations currently allow mixed-use developments by means of special use permit within the Downtown Redevelopment Area. This bill will expand the number of potential locations for this type of development, providing that the use may be allowed by means of special use permit throughout the larger Neighborhood Revitalization Area, as established by the Las Vegas 2020 Master Plan.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

Bill No. 2003-111

COMMITTEE RECOMMENDATION:

COUNCILWOMAN MONCRIEF recommended Bill 2003-111 be forwarded to the Full Council with a "Do Pass" recommendation. COUNCILMAN WEEKLY concurred.

MINUTES:

COUNCILMAN WEEKLY declared the Public Hearing open.

MARGO WHEELER, Deputy Director of Planning and Development Department, outlined the expansion of the area where application can be made for mixed use beyond the Downtown Centennial Plan area to that bounded by the south, west, north City limits and approximately Rainbow Boulevard.



The area is identified in the General Plan as a revitalization area. The bill will permit mixed-use proposals within the area.

RECOMMENDING COMMITTEE MEETING OF JANUARY 5, 2004 Item 6 – Bill No. 2003-111

MINUTES – Continued:

No one appeared in opposition and there was no further discussion.

COUNCILMAN WEEKLY declared the Public Hearing closed.

(4:08 - 4:09)



AGENDA SUMMARY PAGE

RECOMMENDING COMMI	TTEE MEETING OF: JANUARY 5, 2004
DEPARTMENT: CITY ATTORNEY DIRECTOR: BRADFORD R. JERB	IC CONSENT X DISCUSSION
SUBJECT: NEW BILL:	
Bill No. 2003-112 – Establishes the circums	stances under which the use "temporary real estate sales in various commercial and industrial districts. Proposed and Development
Fiscal Impact	and Development
No Impact	Amount:
Budget Funds Available	Dept./Division:
Augmentation Required	Funding Source:
PURPOSE/BACKGROUND:	
	are permitted to be located within and in connection with
districts. This bill establishes the parameters	re is no provision for the use in commercial and industrial for the use in those districts.
RECOMMENDATION:	

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

Bill No. 2003-112

COMMITTEE RECOMMENDATION:

COUNCILWOMAN MONCRIEF recommended Bill 2003-112 be forwarded to the Full Council with a "Do Pass" recommendation. COUNCILMAN WEEKLY concurred.

MINUTES:

COUNCILMAN WEEKLY declared the Public Hearing open.

MARGO WHEELER, Deputy Director of Planning and Development Department, explained that this bill is somewhat related to the previous bill since there is currently no provision for temporary real estate sales offices within commercial zones, even though mixed use sales do have real estate sales. This will allow for that type of use to do residential sales within a mixed-use project.

No one appeared in opposition and there was no further discussion.

City of Las Vegas

RECOMMENDING COMMITTEE MEETING OF JANUARY 5, 2004 Item 7 – Bill No. 2003-112

MINUTES – Continued:

COUNCILMAN WEEKLY declared the Public Hearing closed.

(4:09-4:10)

RECOMMENDING COMMITTEE AGENDA RECOMMENDING COMMITTEE MEETING OF: JANUARY 5, 2004

CITIZENS PARTICIPATION: ITEMS RAISED UNDER THIS PORTION OF THE AGENDA CANNOT BE DELIBERATED OR ACTED UPON UNTIL THE NOTICE PROVISIONS OF THE OPEN MEETING LAW HAVE BEEN MET. IF YOU WISH TO SPEAK ON A MATTER NOT LISTED ON THE AGENDA, PLEASE CLEARLY STATE YOUR NAME AND ADDRESS. IN CONSIDERATION OF OTHERS, AVOID REPETITION, AND LIMIT YOUR COMMENTS TO NO MORE THAN THREE (3) MINUTES. TO ENSURE ALL PERSONS EQUAL OPPORTUNITY TO SPEAK, EACH SUBJECT MATTER WILL BE LIMITED TO TEN (10) MINUTES.

MINUTES:

MARTIN FRENCH spoke regarding Bill 2003-103 and stated that the bill appears to be directed toward the sale of vehicles and not test-driving vehicles being serviced. Those test drives also utilize the park as well as the residential streets. COUNCILWOMAN MONCRIEF requested that he speak with her liaison.

(4:10 – 4:11) **1-192**

THE MEETING ADJOURNED AT 4:11 P.M.

Respectfully submitted:	
	GABRIELA S. PORTILLO-BRENNER, DEPUTY CITY CLERK

January 22, 2004